

NOTICE OF ADDRESS

TO WHOM IT MAY CONCERN:


Charleston Place Association, Inc. ("Association"), a Colorado nonprofit corporation, pursuant to Colorado Revised Statute § 38-35-108 and § 38-38-103(1)(c), hereby provides this Notice of Address for the purpose of specifying the address of the party purporting to have an interest in properties within the Association pursuant to the Association's Declaration of Covenants, Conditions and Restrictions for Charleston Place A Condominium, filed with the Arapahoe County Clerk and Recorder on May 10, 1978, Reception No. 1734183, Book 2773, Page 196 and all amendments and supplements thereto.

Secretary of State ID 19871344792

The Association may be contacted at the following address:

c/o Colorado Property Management Group
2620 South Parker Road, Suite 105
Aurora, CO 80014
(303) 671-6402

Charleston Place Association, Inc.

By: 
Kristen Trimmer, Board President

Acknowledged before me this 20 day of February, 2023, by Kristen, as Charleston Place Association, Inc. Board President.

My commission expires: 3/10/25 
Notary Public

RETURN TO: **COLORADO PROPERTY MANAGEMENT GROUP**
2620 SOUTH PARKER ROAD, SUITE 105
AURORA, CO 80014
(303) 671-6402

TASIA WELLS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20214009698
MY COMMISSION EXPIRES 03/10/2025